**Annexure – B**

**Summary of Credit Points**

Application no:

***(Auto generated from online application form)***

Name:

Department applied for:

Specialisations:

***(All above information should be same as mentioned in the online application form)***

Date of Last Promotion (if applicable)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Activity** | **Credit points available and applicable conditions** | **Page number of Enclosures (Proof)** | **Credit Points Claimed** | **Credit Points Awarded****(For Office Use)** |
| **From** | **To** |
| D1 | One external Sponsored Research and Development Projects completed or ongoing or Patent granted. **(Non-exhaustible)** | As per credit points system mentioned in schedule ‘E’ of NITs statute 2017 and clarification issued by the Ministry of Education vide letter dated 16th April 2019 |  |  |  |  |
| D2 | Consultancy projects**(Non-exhaustible)** |  |  |  |  |
| D3 | Ph.D. completed (including thesis submitted cases)**(Non-exhaustible)** |  |  |  |  |
| D4a | Journal papers in Science Citation Index (Paid Journals not allowed)**(Non-exhaustible)** |  |  |  |  |
| D4b | Journal papers in Scopus (Paid Journals not allowed)**(Non-exhaustible)** |  |  |  |  |
| D5 | Conference paper indexed in Science Citation Index of Scopus or Web of science Conference or any internationally renowned conference |  |  |  |  |
| D6 | Head of the Department, Dean, Chief Warden, Professor In charge (Training and placement), Advisor (Estate), Chief Vigilance Officer, PI (Exam), TEQIP(Coordinator) |  |  |  |  |
| D7 | Warden, Assistant wardens, Associate Dean, Chairman or Convener institute academic committees, Faculty In charge Computer Center or Information and Technology Services or Library or Admission or student activities and other Institutional activities. |  |  |  |  |
| D8 | Chairman and Convener of different standing committee and special committee (Ex-officio status will not be considered). Faculty in charges (Each for one-year duration) of different Units or equivalent |  |  |  |  |
| D9 | Departmental activities identified by Head of the Department like lab in charges, or department level committee for a minimum period of one year. |  |  |  |  |
| D10 | Workshop or Faculty Development program or short-term courses of min 05 working days duration offered as coordinator or convener |  |  |  |  |
| D11 | For conducting national programs like Global Initiative of Academic Networks etc. as course coordinator a) Program of two weeks duration b) Program of one week duration |  |  |  |  |
| D12 | National or International conference organized as Chairman or Secretary |  |  |  |  |
| D13 | Length of service over and above the relevant minimum teaching experience required for a given cadre |  |  |  |  |
| D14 | Establishment of New Lab(s) |  |  |  |  |
| D15 | Theory Teaching of over and above 6 credit hrs. course |  |  |  |  |
| D16 | Post Graduate Dissertation guided |  |  |  |  |
| D17 | Under Graduate Projects |  |  |  |  |
| D18 | Text or Reference Books published on relevant subjects from reputed internationalpublishers |  |  |  |  |
| D19 | Text or Reference book published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers |  |  |  |  |
| D20 | Significant outreach activities outside Institute |  |  |  |  |
| D21 | Fellow IEEE, FNA, FNAE, FNASc |  |  |  |  |
| D22 | Placement percentage (only for the placement cell officers or faculty In-charge of placement) |  |  |  |  |
| **1** |  **Total credit points** |  |
| **2** |  **Carried forward points (‘C’ from Annexure – II B)** |  |
| **Cumulative credit points (1) + (2)** |  |

**To claim credit points in different categories, enclose relevant documents with self-attestation.**

**DECLARATION**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment may be cancelled/terminated, without any notice or compensation.

**Date:**

**Place: Signature of the Candidate**

**Following instructions shall be strictly followed when filling up credit point proforma:**

1. The credit points will be calculated which has proper supporting documents. Institute may decide the validity of the documents.
2. Candidates should take care to back up each and every claim with relevant documents. In absence of documentary proof, claim for particular activity will not be entertained and no opportunity shall be granted to make up for such deficiency.

**You must keep Summery sheets of following Activities in place**

**D1: Summary of R&D Project**

| S.No. | Title of Project | Funding Agency | Financial Outlay  | Start date | End date | Name of P.I and other Investigators | PI institute name | Status:Started/ completed/in progress |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |

**D1: Summary of Patents**

| S. No. | Title of IPR | Date of grant | Name of Applicant  | Name of Inventor(s) |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

**D3: Summery Sheet for PhD awarded**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Title | Name of Student | Institute Name | Sole/JointIn case Joint, write names | Award Date |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**D4a, D4b: Journal Attach summery sheet in the following format**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Authors Name (As per order in Paper) | Paper title | Journal Name | Quartile(Q1/Q2/Q3/Q4) | Publication Date |
|  |  |  |  |  |  |